The Emergence of LGBT Human Rights & Use of Discourse Analysis for Understanding LGBT State Inclusion

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Presentation Outline

- LGBT Discrimination, Exclusion, and Violence
- Current state of State Intervention
- Policy Analysis as Discourse Analysis
- Tracing LGBT Discourses From Sin, Sickness, & Crime to Human Rights and Public Policy
- Problematizing LGBT Human Rights in the Philippines











LGBT Discrimination, Exclusion, and Violence



LGBT discrimination, exclusion, & violence

- o 164 LGBT related murders in past 10 years
- LGBT hate crimes are brutal
- o Gruesome murder of Jennifer Laude as testimony



LGBT discrimination, exclusion, & violence

- LGBT discrimination in community, schools, family...
- LGBT discrimination in seeking/keeping employment...
- LGBT stigma and rejection from religious institutions...
- Negative LGBT stereotypes in the media...
- LGBT exclusion in the law...



Current state of State Intervention



Current state of State Intervention

- In the Philippines, no national law that criminalizes LGBT people
- No national law that protects LGBT people
- There are public policies at the local level (Manalastas, ND)
- 15 Local Government Units (LGUs) passed ordinances against the discrimination of LGBT persons



Current state of State Intervention

- Bills filed in House of Representatives and Senate for the recognition and protection of LGBT human rights
- House of Representatives, a total of 18 bills
 were filed between 1995 and 2016
- Senate, a total of 15 bills were filed between
 2004 and 2016



- O Why are the bills not being passed?
- Who are behind these proposed bills? What are their arguments?
- o Who are against? What are their arguments?
- What can facilitate the passage of a national law?
- o What can hinder?





- Policy problems are not neutral, objective realities
- Policy problems are shaped and constituted within the policy proposals
- Policy language provides the frame,
 parameters, and limits on what can be said and
 thought with regards a policy problem

(Bacchi, 2000; Cooper, 2006)



- Discourse as "systems of meaningful practices that form the identities of subjects and objects" (Howarth & Stavrakakis, 2000, pp.3-4).
- Texts that constitute a "discourse", constructs a "reality", and provides the conditions for experiencing such reality (Howarth & Stavrakakis, 2000)
- Discourse as "practices that systematically form the objects of which they speak" (Foucault, 1969, p. 49).



- Discourses are contingent on historical and social contexts
- Discourses exercise power as they constitute which possibilities are included and which are excluded.
- For Foucault, power and discourse mutually constitute each other.



Tracing LGBT discourses

-- from sin, sickness, & crime
to human rights & public
policy



Tracing LGBT discourses – from sin, sickness, & crime...

- LGBT as Sin discourse from religious condemnation e.g. Catholic church
- LGBT as Sickness discourse from medical pathologization e.g. sexology and psychiatry
- LGBT as Crime discourse from criminalization e.g. penal system



Tracing LGBT discourses – from sin, sickness, & crime...

- 78 countries consider homosexuality illegal some countries punishable by death (ILGA, 2015)
- Some ASEAN countries still uphold the Anti-Sodomy Law



Tracing LGBT discourses – ...to human rights & public policy

- LGBT as human rights discourse
- The Yogyakarta Principles in 2006
- UNHRC Resolution on Human Rights, Sexual
 Orientation and Gender Identity in 2011
- UN OHCHR Core State Obligations on LGBT Human Rights in 2012
- 113 UN member states recognize LGBT people





- Focus of policy-as-discourse is the process of 'problematization'
- Shift from problem-solving to problem-questioning
- Occurs through an examination of where power is located
- o Emphasizes the sites of power, where policy shapes, and is shaped by, wider discourses



(Bacchi, 2009)

- Goes beyond individual actors, political parties, organizations, and institutions
- An analysis of how these various formulations of LGBT human rights have been discussed, debated, negotiated, and contested through time.
- Where can the debates, negotiations, and contestations be located?



Can they be located within the sin discourse?

...the sickness discourse?

...the crime discourse?

...the rights discourse?

Are there new discourses?



- Human rights of LGBT people are at risk and are being violated...
- State intervention to protect LGBT human rights is an imperative...
- Policy-as-Discourse approach can be a step towards addressing that imperative.



THANK YOU.

